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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appln No.: 10/763,534

Filed: January 23, 2004

Applicant(s): Halliday et al.

Title: Cartridge for the Preparation of Beverages

Art Unit: 1761

Examiner: Alexander, Reginald

Attorney Docket: 67628

Customer No.: 48940

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment/reply in the above-identified application.

**Fee Calculation For Claims As Amended**

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Independent Claims	2	-	3	**= 0	x \$ 200.00 = \$ 0.00
Total Claims	30	-	23	* = 7	x \$ 50.00 = \$ 350.00
Fee for Multiply Dependent Claims					\$ 360.00
** At least 3				Total Additional Fee	\$ 350.00

- Charge \$ 350.00 to Deposit Account No. 06-1135.
- The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. A duplicate copy of this sheet is enclosed.

April 6, 2006

Date

FITCH, EVEN, TABIN & FLANNERY  
120 South LaSalle Street, Suite 1600  
Chicago, Illinois 60603-3406  
Telephone: (312) 577-7000  
Facsimile: (312) 577-7007

**Confirmation No. 9232****CERTIFICATE OF MAILING**

I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O Box 1450, Alexandria, VA 22313-1450, on this date.

04/06/06

Date

Jon A. Birmingham  
Registration No. 51,222  
Attorney for Applicant(s)

Jon A. Birmingham  
Registration No. 51,222



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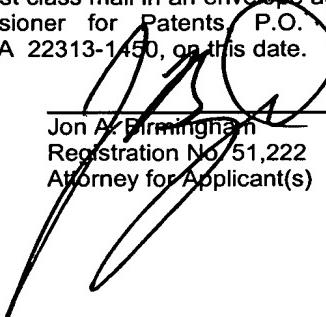
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Jon A. Birmingham  
Registration No. 51,222  
Attorney for Applicant(s)

Art Unit: 1761

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Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This Amendment is in response to the Office action of February 7, 2006.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 9 of this paper.